

# AZONIC LIBERTY UPDATE

ISSN: 1834-6626

26 March, 2007.

Issue #: 200701

Publisher: **Australian Law Publishers** Pty Ltd [ACN 010 615 933] [AuLP] [E: info@AustLawPublish.com](mailto:info@AustLawPublish.com)

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**keywords:** Editorial; Sheik Taj Din al-Hilali that, “The Western people are the biggest liars and oppressors ...”; more so for Western leaders; corrupt reaction; intimidate all Muslims; corrupt judges and lawyers; advocates' immunity; judicial immunity; judges reward politicians who promoted them; “trust us, we are judges”; “Emperor's New Clothes”; Group Think; corruption enslaves us all; corruption rewarded; corruption spreads to all society; to police; business; public sector; economics; non-optimum allocation resources; inequitable distribution of lower total production;

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# Sheik Taj Din al-Hilali is **RIGHT**

**“The Western people are the biggest liars and oppressors ...”**

## **WAKE-UP AUSTRALIA!!**

**Our whole society is based upon dishonesty and corruption. Corruption is rewarded, and so it continues and flourishes.**

Because western people are the biggest liars and oppressors, so are the Western

Leaders. In all but dictatorships, leaders reflect the values of the people they lead. Dishonesty pervades our whole culture. Hilali's comments should be a wake-up call to Australians. He should be honoured. Instead, he is denigrated and in the process all Muslims in Australia are intimidated. [No-one associated with the publisher is Muslim. We are all Anglo-Saxon Christians.]

This is the phenomenon of “The Emperor's New Clothes”, or a cultural fraud. In psychology academia, it has the label of Group Think. The classic case in the psychology literature was the Kennedy Administration's Bay of Pigs invasion fiasco. The reality is that al-Hilali is not conned by the lie that we in the West are all pure, especially our leaders.

Instead media and politicians use his observation of real truth, as a cue for “righteous indignation” directed at a minority, the Muslims in Australia.

It is a part of bullying, lying and discrimination of Muslims. The media and commentators become so sanctimonious. It is a way for media, commentators and politicians to perpetuate the myth that our society abhors lying, cheating, bullying and discrimination when that is the norm. This dishonesty norm pervades our politics, governments, and so importantly, OUR COURTS OF LAW, lawyers and barristers and most importantly judges. This widespread corruption through our society is what we at Australian Law Publishers Pty Ltd, have been fighting against for so long. It diminishes our community and each of us in the process. It enslaves us and we forsake our liberty.

**Our courts are corrupt. Why wouldn't they be? The judges are appointed by Governments. The judges then have judicial immunity so they can be as corrupt as they like as judges and there is no risk of their being brought to account. They can do their "corruption apprenticeship" to show the Government how corrupt they can be for the Government's party line, or ideology, as barristers when they have "Advocates' Immunity". We are forced to accept their line, “Trust us, we're judges.”**

**The corruption just spreads down from there, to every sector of our society. This includes police, public sector, media, business, universities and Churches, in particular, the Anglican Church of Australia, specifically the Brisbane Diocese which happens to be the diocese of the Anglican Primate of Australia, Archbishop Phillip Aspinall MBE. [MBA, Master of Business Administration: it appears that church is just business now, and this is the way to do business.] This is the experience. It is not theory.**

**Police are corrupt. If the courts and government are corrupt, why shouldn't they, the police, be corrupt too, and gain a benefit, they reason. The more corrupt they are the better promotion they can expect.**

**Business is competitive. For those in business who are not smart, they can obtain benefit by being corrupt. The only way the smart people in business can resist and prevent this corruption pulling them down, is to be more corrupt, sooner. Our Editor-in-Chief [EC] has been in business as an Accountant and Tax Agent.**

This is the cultural more of the Western world. We have to start with ourselves to remedy the corruption in our society.

We in Australia are not free. We are enslaved by lies and corruption. Our society is based upon corruption. Hence, we have the “spin doctors” and advertising agents. Lawyers think it is smart to find loopholes. If they are not smart enough to find some, they think they can make some, and so it progresses until the most corrupt advocates who have been protected by advocates immunity, are rewarded by the government of the complexion that their corruption favoured, and appointed as judges, with the hope by that government's corrupt leaders, that as corrupt judges they will favour those government members. The honest people do not stand a chance. Well, in the past they have not, but our society is changing. Improved communications and information distribution are changing the nature of our society. There are a number of people around the world who are railing against the dishonesty, which is most stark in the Courts. In Australia we have John Wilson at [jhwilson@acay.com.au](mailto:jhwilson@acay.com.au) and in the US we have Ron Branson at <http://sd-jail4judges.org/>. Australian Law Publishers has our **[The "Judges are Corrupt" \[WorldWide\] Network opt-in email distribution list](http://haigreport.com/thejudgesarecorruptworldwidenetwork.html)** at <http://haigreport.com/thejudgesarecorruptworldwidenetwork.html>

Economically, corruption equates to less than optimum allocation of resources and inequitable distribution of that lesser total production. We are all poorer for corruption.

St Johns College [SJC] is the Anglican College on the St Lucia Campus [SLC] of The University of Queensland [UQ]. It is a partnership between the Brisbane Diocese of the Anglican Church of Australia [BDAC]. The Warden of SJC is Rev. Canon Prof. Dr John Morgan [Morgan]. Morgan has decided to increase the money generated by SJC by defrauding students [male and female] by

convincing them they are accepted as residents of SJC on SLC of UQ, with the increased security and safety [a major concern for their parents] of having the campus patrolled and under CCTV by a professional security division of UQ. They pay their accommodation charge in advance, then a dozen students, male and female, discover that Morgan has had the BDAC acquire two asbestos ridden derelict hovels off campus, and they are to reside in there. With the accommodation charge of \$300 pw, Morgan SJC and BDAC are making a “rental return” on their investment of \$1,800pw. Of course, the hovels were just three bedroom houses, but Morgan had his “maintenance” men “modify the building.



*Illustration 1: Morgan attempting to hide behind toilet rolls to avoid being photographed.*

**The students' most unsavory and unsatisfactory living arrangements are forced upon them by Morgan. One student is living and trying to study in the carport, another living and trying to study in the lounge room and yet another living and trying to study in the dining room with one in each of the three bedrooms. It is an understatement to say the six “residents” are less than ecstatic. They are enraged and targeting all their neighbours, especially their disabled neighbour. Morgan is using this to increase the attacks upon him by BCC and the trustee. That is the cause of much more aggravation of, and abuse towards, the disabled beneficiary resident in the adjoining house.**

Do you think those students feel oppressed and that they have been defrauded by lies? Do you wonder they are angry and become extremely anti-social? Of course, these lies and oppression compromise their educational opportunities.